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**PAN AM RAILWAYS****IRON HORSE PARK  
NO. BILLERICA, MA 01862****LEGAL DEPARTMENT  
(978) 663-1215**

July 6, 2010

Ms. Cynthia T. Brown  
Chief, Section of Administration  
Office of Proceedings  
Surface Transportation Board  
395 E Street, S.W.  
Washington, DC 20024

ENTERED  
Office of Proceedings

JUL - 6 2010

Part of  
Public Record

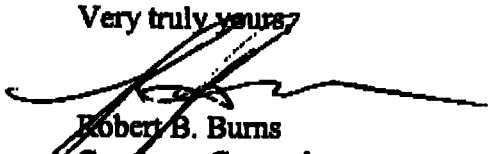
Re: <sup>32</sup> STB Docket No. AB-~~32~~ (Sub-No. 71X) - Boston and Maine  
Corporation - Abandonment and Discontinuance of Service -  
Over Saugus Branch - Essex County, MA - Notice of Exemption

Dear Ms. Brown:

Enclosed for filing with the Board in the subject docket are corrected portions of the above referenced filing on June 30, 2010, as requested by the Board.

Should you have any questions in regard to this filing, please do not hesitate to contact the undersigned at (978) 663-1215. Thank you in advance for your assistance in this matter.

Very truly yours,



Robert B. Burns  
Corporate Counsel  
Boston and Maine Corporation

Encls.

BEFORE THE  
SURFACE TRANSPORTATION BOARD

DOCKET NO. AB 32 (Sub No. 71x)

BOSTON & MAINE CORPORATION  
-ABANDONMENT AND DISCONTINUANCE OF SERVICE-  
SAUGUS BRANCH, ESSEX COUNTY, MASSACHUSETTS

VERIFIED NOTICE OF EXEMPTION

Boston & Maine Corporation (the "B&M") files this Verified Notice of Exemption pursuant to the Board's regulations at 49 C.F.R. §1152.50. This Notice of Exemption seeks to abandon and discontinue service by B&M over a line of railroad known as the Saugus Branch in Saugus, MA, extending from milepost 2.69 to milepost 12.43 (the "Line") in Essex County, Massachusetts. In accordance with the aforementioned regulations, B&M make the following responses:

RESPONSE TO 49 C.F.R. SECTION 1152.50(d)(2):

1. Proposed Consummation Date.

The proposed consummation date of this abandonment and discontinuance is on or about August 27, 2010.

2. Certification Required in Section 1152.50(b).

The required certification is set forth as Exhibit B to this Notice of Exemption.

3. Information required in Section 1152.22(a)(1-4),(7),(8) and (e)(4).

(a) General.

(1) Exact name of applicant.

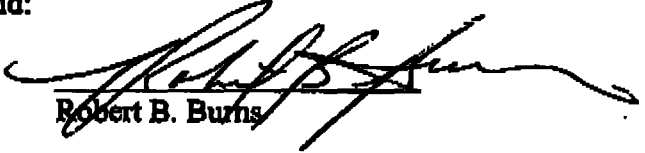
Boston & Maine Corporation

(2) Whether applicant is a common carrier by railroad subject to the Interstate Commerce Act.

B&M and ST are common carriers by railroad

**EXHIBIT E****CERTIFICATE OF COMPLIANCE WITH NOTICE  
REQUIREMENTS OF 49 C.F.R. 1105.11, 1105.7 AND 1105.8**

Pursuant to 49 C.F.R. 1105.11, 1105.7 (b) & (c) and 1105.8, I hereby certify that on June 4, 2010, a copy of the Environmental/Historical Report was served upon the parties listed below, via First Class Mail, postage prepaid:

  
Robert B. Burns

Financial Assistant  
Department of Housing and  
Community Development  
One Congress Street, 10<sup>th</sup> Floor  
Boston, MA 02114

Regional Director  
Commonwealth of Massachusetts  
Department of Environmental Protection  
Northeast Regional Office  
205B Lowell Street  
Wilmington, MA 01887

Commonwealth of Massachusetts  
Executive Office of Environmental Affairs  
Coastal Zone Management Program  
251 Causeway Street, STE 800  
Boston, MA 02114-2138

Mayor  
City of Everett  
484 Broadway  
Everett, MA 02149

Mayor  
City of Lynn  
3 City Hall Square  
City Hall - Room 306  
Lynn, MA 01901

Mayor  
City of Malden  
200 Pleasant Street  
Malden, MA 02148

Mayor  
City of Revere  
281 Broadway  
Revere, MA 02151

Town Manager  
Town of Saugus  
298 Central Street  
Saugus, MA 01906

Office Director  
Office of Environmental Stewardship  
U.S. Environmental Protection Agency  
New England, Region 1  
1 Congress Street, STE 1100  
Boston, MA 02114-2023

New England Field Office  
U.S. Department of Interior  
Fish & Wildlife Service  
70 Commercial Street, STE 300  
Concord, NH 03301

Chief, Public Affairs Office  
New England District  
U.S. Army Corps of Engineers  
696 Virginia Road  
Concord, MA 01742-2751

Regional Director  
Northeast Region  
National Park Service  
U.S. Customs House  
200 Chestnut Street, 5<sup>th</sup> Floor  
Philadelphia, PA 19106

District Conservationist  
USDA - NRCS  
319 Littleton Road, STE 205  
Westford, MA 01886-4133

Spatial Reference System Division  
National Geodetic Survey  
NOAA, N/NGS2  
1315 East-West Highway  
Silver Spring, MD 20910-3293

Director of Architectural Review  
Massachusetts Historical Commission  
220 Morrissey Blvd.  
Boston, MA 02125

PAN AM  
RAILWAYSSPRINGFIELD TERMINAL RAILWAY COMPANY  
BOSTON & MAINE CORPORATION  
MAINE CENTRAL RAILROAD COMPANY1700 IRON HORSE PARK  
NORTH BILLERICA, MA 01862

## LEGAL DEPARTMENT

(978) 663-1215

Fax (978) 663-1213

June 15, 2010

To: Service List

Re: Abandonment of and Discontinuance of Service  
Over Saugus Branch – AB 32 (Sub No. 71)

Ladies and Gentlemen:

In accordance with the Surface Transportation Board's regulations at 40 CFR § 1152.50(d)(1), the Boston & Maine Corporation and Springfield Terminal Railway Company (collectively "B&M") hereby give notice that on or about June 28, 2010 it intends to file with the Surface Transportation Board ("STB"), Washington, D.C. 20423, a Notice of Exemption. Said Notice will seek permission for the abandonment and discontinuance of service on a portion of the so-called Saugus Branch (the "Line") in Everett, Malden, Revere, Saugus and Lynn, Massachusetts, extending from railroad milepost 2.69 to milepost 12.43, which traverse through United States Postal Service Zip Codes 02149 (Everett), 02151 (Revere), 02148 (Malden), 01905 (Lynn), and 01906 (Saugus) a distance of 9.74 miles, in Middlesex (Everett and Malden), Essex (Lynn and Saugus), and Suffolk (Revere) Counties, Massachusetts. A map depicting the Line is attached. If permitted by the Board, the exemption procedure permitted by Subpart F of 49 CFR § 1152 will be used. Attached is an Environmental/Historical Report describing the proposed action and any expected environmental/historical effects, as well as a map of the affected area.

✓ Based on information in our possession, the Line does not contain federally granted rights-of-way. Any documentation in the railroad's possession will be made available promptly to those requesting such documentation.

Please do not hesitate to contact the undersigned should you have any questions.

Very truly yours,

A handwritten signature in black ink, appearing to read "Robert B. Burns".  
Robert B. Burns  
Corporate Counsel

Enclosures